B．COM IN ACCOUNTS（HONS）（2023）
Subject：BACHELOR OF ACCOUNTS
Center：M．I．T，Rambagh，Purnia
Dept College：Purnea College，Purnia

| $\begin{aligned} & \text { 흥 } \\ & \text { 直 } \\ & \overline{\widetilde{\sim}} \end{aligned}$ |  |  |  | Composition |  |  |  | $\text { Total Marks in Theory } 5 /(6+8)$ | Theory |  |  |  |  | First Subsidiary Subject |  |  |  | Second Subsidiary Subject |  |  |  |  | $\begin{aligned} & \overline{\#} \\ & \text { \#n } \\ & \end{aligned}$ | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\overline{\hat{\jmath}}$ | $\overline{2}$ 1 Z z Z |  | ．${ }^{\text {B }}$ |  | $\begin{aligned} & \text { 商 } \\ & \text { O} \\ & \text { H. } \end{aligned}$ |  |  |  |  | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \stackrel{0}{0} \\ & \overrightarrow{0} \\ & 0 \\ & 0 \\ & 0 \\ & \tilde{E} \end{aligned}$ | $\begin{aligned} & \text { だ } \\ & \text { O} \\ & \text { H } \end{aligned}$ |  |  |  | 突 |  |  |  |  |  |
|  |  |  | Full Marks | 100 | 50 |  | 50 | 100 | 100／75 | 100／75 | 200／150 | 50／100 | 200 |  | 100／75 | 25／50 | 100 |  | 100／75／50 | 25／50 | 100 | 550 |  |  |
|  |  |  | Pass Marks | 33 | 15 |  | 15 | 33 |  | $\square$ | 90／67／45 | 23／45 | 90 |  | 33／23／15 | 10／20 |  |  | 33／23／15 | 10／20 |  |  |  |  |
| ［1］ | ［2］ | ［3］ | ［4］ | ［5］ | ［6］ | ［7］ | ［8］ | ［9］ | ［10］ | ［11］ | ［12］ | ［13］ | ［14］ | ［15］ | ［16］ | ［17］ | ［18］ | ［19］ | ［20］ | ［21］ | ［22］ | ［23］ | ［24］ | ［25］ |
| 303502 | Anuradha | 1911 B 300062 | Accounts |  |  |  |  | 0 | 70 | 87 | 157 |  | 157 |  |  |  | 0 |  |  |  | 0 | 157 | QUALIFIED |  |
| 303787 | SAVITRI HEMBRAM | 1911 B 300365 | Accounts |  |  |  |  | 0 | 45 | 66 | 111 | ， | 111 | ， |  |  | 0 |  |  |  | 0 | 111 | QUALIFIED |  |
| 305349 | MD SaKLain reza | 2011 B 300014 | Accounts |  |  |  |  | 0 | 45 | 70 | 115 | $\square$ | 115 |  |  |  | 0 |  |  |  | 0 | 115 | QUALIFIED |  |
| 305355 | NEHA KUMARI | 2011 B300020 | Accounts |  |  |  |  | 0 | 47 | 64 | 111 | 2 | 111 |  |  |  | 0 |  |  |  | 0 | 111 | QUALIFIED |  |
| 305357 | DILSHAD ALAM | 2011B300022 | Accounts |  |  |  |  | 0 | 49 | 65 | 1114 | I | 114 | － | － |  | 0 |  |  |  | 0 | 114 | QUALIFIED |  |
| 305371 | AASHUF | 2011 B300037 | Accounts |  |  |  |  | 0 | 50 | － 65 | 115 |  | 115 |  | ， |  | 0 |  |  |  | 0 | 115 | QUALIFIED |  |
| 305427 | MD Faijan | 20118300094 | Accounts |  |  |  |  | 0 | 60 | 64 | 124 |  | 124 | － |  |  | 0 |  |  |  | 0 | 124 | QUALIFIED |  |
| 395439 | PUJA KUMARI | 2011B300108 | Accounts |  |  |  |  | 0 | 48 | 72 | － 120 |  | 120 | － | N |  | 0 |  |  |  | 0 | 120 | QUALIFIED |  |
| 385440 | ASHISH KUMAR | 2011B300109 | Accounts |  |  |  |  | 0 | 60 | 78 | 138 |  | 138 | Q |  |  | 0 |  |  |  | 0 | 138 | QUALIFIED |  |
| 305442 | RAM KUMAR | 2011 B300111 | Accounts |  |  |  |  | 0 | 60 | 68 | 128 | － | 128 |  |  |  | 0 |  |  |  | 0 | 128 | QUALIFIED |  |

ऋते ज्ञानान्न मुक्ति 2018

Disqualified ： 0
Absent ： 0
Result Pending ：0

Full Signature of Tabulator－cum－scrutinizer with date

Controller of Examinations

B．COM IN ACCOUNTS（HONS）（2023 Subject：BACHELOR OF ACCOUNTS Center：M．I．T，Rambagh，Purnia Dept College：Purnea College，Purnia

|  |  |  |  | Composition |  |  |  |  | Theory |  |  |  |  | First Subsidiary Subject |  |  |  | Second Subsidiary Subject |  |  |  |  | 彦 | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\overline{\bar{\theta}}$ | $\begin{aligned} & \overline{0} \\ & \frac{2}{3} \\ & \frac{2}{z} \\ & \frac{2}{z} \end{aligned}$ | M．B |  |  |  |  |  |  |  |  | 坒 | Practical/Viva-Voce | $\begin{gathered} \text { F } \\ \stackrel{\rightharpoonup}{6} \end{gathered}$ |  | 感 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Full Marks | 100 | 50 |  | 50 | 100 | 100／75 | 100／75 | 200／150 |  | 50／100 | 200 |  | 100／75 | 25／50 | 100 |  | 100／75／50 | 25／50 | 100 | 550 |  |  |
|  |  |  | Pass Marks | 33 | 15 |  | 15 | 33 |  |  | 90／67／45 | 23／45 | 90 |  | 33／23／15 | 10／20 |  |  | 33／23／15 | 10／20 |  |  |  |  |
| ［1］ | ［2］ | ［3］ | ［4］ | ［5］ | ［6］ | 17］ | ${ }^{181}$ | ［9］ | ［10］ | ［11］ | ［12］ | ［13］ | ［14］ | ［15］ | ［16］ | ［17］ | ［18］ | ［19］ | ［20］ | ［21］ | ［22］ | ［23］ | ［24］ | ［25］ |
| 305458 | SOURAV KUMAR | 20118300127 |  |  | 32 | English | 20 | 52 |  |  | 0 |  | 0 |  |  |  | 0 |  |  |  | 0 | 52 | QUALIFIED |  |
| 305461 | $\begin{gathered} \text { SATYAM KUMAR } \\ \text { SAH } \end{gathered}$ | 2011B300130 | Accounts | 51 |  |  |  | 51 | 60 | 69 | 129 |  | 129 | Money and Banking | 64 |  | 64 | Principles of Economics \＆ Development of India | 50 |  | 50 | 294 | PASS WITH HON |  |
| 305467 | FOUZIYA | 2011B300136 | Accounts |  |  |  |  | 0 | 55 | 73 | 128 |  | 128 |  |  |  | 0 |  |  |  | 0 | 128 | QUALIFIED |  |
| 305611 | PaLLAVI KUMARI | 2011B300285 | Accounts |  |  |  |  | 0 | 46 | 72 | 118 |  | 118 |  |  |  | 0 |  |  |  | 0 | 118 | QUALIFIED |  |
| 305612 | MD JANISAR | 2011B300286 | Accounts |  |  |  |  | 0 | 60 | 66 | 126 |  | 126 |  |  |  | 0 |  |  |  | 0 | 126 | QUALIFIED |  |
| 305628 | ANKIT KUMAR | 2011B300302 |  |  | AB | English | AB | 0 |  |  | 0 |  | 0 |  |  |  | 0 |  |  |  | 0 | 0 | ABSENT |  |
| 305680 | KhUSHBOO | 2011B300357 | Accounts | 75 |  |  |  | 75 | 64 | 64 | 128 |  | 128 | Money and Banking | 62 |  | 62 | Principles of <br> Economics \＆ <br> Development of <br> India | 52 |  | 52 | 317 | PASS WITH HON |  |
| 305719 | $\begin{gathered} \hline \text { RAMESH KUMAR } \\ \text { SAH } \\ \hline \end{gathered}$ | 2011B300399 | Accounts |  |  |  |  | 0 | 51 | 71 | 122 |  | 122 |  |  |  | 0 |  |  |  | 0 | 122 | QUALIFIED |  |
| 305721 | AMITESH BESRA | 2011B300401 |  |  | 36 | English | 33 | 69 |  |  | 0 |  | 0 |  |  |  | 0 |  |  |  | 0 | 69 | QUALIFIED |  |
| 305737 | MD MUDASSIR | 2011B300419 |  |  | 28 | English | 20 | 48 |  |  | 0 |  | 0 |  |  |  | 0 |  |  |  | 0 | 48 | QUALIFIED |  |

No．of Candidate ： 10 Pass with Honours ：2 Promoted ：0

Partly Qualified ：0
Fail ： 0
Qualified ：7

Disqualified ： 0
Absent ： 1
Result Pending ：0


Full Signature of Tabulator－cum－scrutinizer with dat
B.COM IN ACCOUNTS (HONS)(2023)

Subject:BACHELOR OF ACCOUNTS
Center: M.I.T, Rambagh, Purnia
Dept College:Purnea College, Purnia



Full Signature of Tabulator-cum-scrutinizer with date

Controller of Examinations
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


No. of Candidate : 10
Pass with Honours :10 Promoted :0

Partly Qualified :0
Fail : 0
Qualified :0

Disqualified : 0
Absent : 0
Result Pending :0


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Full Signature of Tabulator-cum-scrutinizer with date

Controller of Examinations
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia

| Second Subsidiary Subject |  |  |  |  | $\begin{aligned} & \overline{\overline{E g}} \\ & \stackrel{y}{\tilde{x}} \end{aligned}$ | Remar |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | E. | 药 |  |  |  |  |
|  | 100/75/50 | 25/50 | 100 | 550 |  |  |
|  | 33/23/15 | 10/20 |  |  |  |  |
| [19] | [20] | [21] | [22] | [23] | [24] | [25] |
| Money and Banking | 38 |  | 38 | 290 | $\left\|\begin{array}{c} \text { PASS WITH } \\ \text { HON } \end{array}\right\|$ |  |
| nciples of Economics \& Development of India | 56 |  | 56 | 313 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \end{array}$ |  |
| aciples of Economics \& Development of India | 52 |  | 52 | 293 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \end{gathered}$ |  |
| ciples of Economics \& Development of India | 48 |  | 48 | 336 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \end{array}$ |  |
| ciples of Economics \& Development of India | 55 |  | 55 | 279 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \end{array}$ |  |
| ciples of Economics \& evelopment of India | 56 |  | 56 | 312 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \end{array}$ |  |
| ciples of Economics \& evelopment of India | 60 |  | 60 | 326 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \\ \hline \end{array}$ |  |
| ciples of Economics \& evelopment of India | 48 |  | 48 | 307 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \\ \hline \end{array}$ |  |
| ciples of Economics \& evelopment of India | 61 |  | 61 | 323 | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { PASS WITH } \\ \text { HON } \end{array} \\ \hline \end{array}$ |  |
| ciples of Economics \& evelopment of India | 60 |  | 60 | 305 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \end{array}$ |  |



Absent : 0
Result Pending :0

Full Signature of Tabulator-cum-scrutinizer with date

No. of Candidate : 10 Pass with Honours :10 Promoted :0
B.COM IN ACCOUNTS (HONS)(2023 Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia
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Full Signature of Tabulator-cum-scrutinizer with date
B.COM IN ACCOUNTS (HONS)(2023 Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purni


Absent:0
Result Pending :0
Downshperven?
Full Signature of Tabulator-cum-scrutinizer with date
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia
B.COM IN ACCOUNTS(HONS)Part-II EXAMINATION 2023 HELD IN THE MONTH OF August - 2023

B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


[^0]No. of Candidate :10
Pass with Honours :10
Promoted :0

Partly Qualified :0
Fail: 0
Qualified :0

Disqualified : 0
Absent : 0
Result Pending :0

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Full Signature of Tabulator-cum-scrutinizer with date
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia
Dept College:Purnea College, Purnia


No. of Candidate :10
Pass with Honours:10
Pass with Ho

Partly Qualified :0
Fail: 0 Qualified :0

Disqualified : 0
Absent : 0
Result Pending:0

## New <br> Full Signature of Tabulator-cum-scrutinizer with date

Controller of Examinations
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia
Dept College:Purnea College, Purnia


## No. of Candidate :10 Pass with Honours :9

 Promoted:1Partly Qualified :0
Fail : 0
Qualified :0

Disqualified : 0
Absent : 0
Result Pending :0


EXAM DEPARTMENT
B.COM IN ACCOUNTS(HONS)Part-II EXAMINATION 2023 HELD IN THE MONTH OF August - 2023
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


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No. of Candidate :10
Pass with Honours: 10 Promoted :0

Partly Qualified :0
Fail : 0
Qualified :0

Disqualified : 0
Absent : 0
Result Pending:0
 Sabulator-cum-scrutinizer with

## Fdod.

Controller of Examination
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia
Dept College:Purnea College, Purnia


Partly Qualified :0
Fail : 0
Qualified :0

Disqualified : 0
Absent : 0
Result Pending :0


Nown
Full Signature of Tabulator-cum-scrutinizer with date
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia

|  | Name of Candidate |  |  | Composition |  |  |  |  | Theory |  |  | Practical/Viva-Voce |  | First Subsidiary Subject |  |  |  | Second Subsidiary Subject |  |  |  |  | $\begin{aligned} & \overline{\overline{y g}} \\ & \stackrel{y}{\ddot{x}} \end{aligned}$ | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\overline{\bar{z}}$ |  | M.B |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \mathrm{E} \\ & \stackrel{F}{6} \end{aligned}$ |  |  | 8 | - <br> + <br>  <br>  |  |  |  |
|  |  |  |  |  |  | $\begin{aligned} & \infty \\ & \sum_{0}^{n} \\ & \text { 首 } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \overline{\bar{\omega}} \\ & \stackrel{y}{0} \\ & \stackrel{y}{y} \\ & \text { zn } \end{aligned}$ |  | 会 |  |  |  |  |
|  |  |  | Full Marks | 100 | 50 |  | 50 | 100 | 100/75 | 100/75 | 200/150 | 50/100 | 200 |  | 100/75 | 25/50 | 100 |  | 100/75/50 | 25/50 | 100 | 550 |  |  |
|  |  |  | Pass Marks | 33 | 15 |  | 15 | 33 |  |  | 90/67/45 | 23/45 | 90 |  | 33/23/15 | 10/20 |  |  | 33/23/15 | 10/20 |  |  |  |  |
| [1] | [2] | [3] | [4] | [5] | [6] | [7] | [8] | [9] | [10] | [11] | [12] | [13] | [14] | [15] | [16] | [17] | [18] | [19] | [20] | [21] | [22] | [23] | [24] | [25] |
| 307925 | $\begin{array}{\|c\|} \hline \text { MANAS KUMAR } \\ \text { SINGH } \end{array}$ | 2112B300099 | Accounts | 59 |  |  |  | 59 | 60 | 60 | 120 |  | 120 | Money and Banking | 35 |  | 35 | Principles of Economics \& Development of India | 60 |  | 60 | 274 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \\ \hline \end{gathered}$ |  |
| 307926 | $\begin{aligned} & \text { ROSHNI } \\ & \text { KUMARI } \end{aligned}$ | 2112B300100 | Accounts |  | 30 | English | 32 | 62 | 53 | 57 | 110 |  | 110 | Money and Banking | 50 |  | 50 | Principles of Economics \& Development of India | 62 |  | 62 | 284 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \\ \hline \end{array}$ |  |
| 307927 | KOMAL <br> JAYSWAL | 2112B300101 | Accounts |  | 31 | English | 30 | 61 | 53 | 64 | 117 |  | 117 | Principles of Economics \& Development of India | 64 |  | 64 | Money and Banking | 52 |  | 52 | 294 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \end{gathered}$ |  |
| 307928 | RUPA TIRKEY | 2112B300102 | Accounts | 66 |  |  |  | 66 | 53 | 64 | 117 |  | 117 | Money and Banking | 61 |  | 61 | Principles of Economics \& Development of India | 56 |  | 56 | 300 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \\ \hline \end{array}$ |  |
| 307929 | NUTAN KUJUR | 2112B300103 | Accounts | 68 |  |  |  | 68 | 63 | 71 | 134 |  | 134 | Money and Banking | 62 |  | 62 | Principles of Economics \& Development of India | 54 |  | 54 | 318 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \end{gathered}$ |  |
| 307930 | $\begin{aligned} & \text { MANISHA } \\ & \text { KUJUR } \end{aligned}$ | 2112B300104 | Accounts |  | 26 | English | 32 | 58 | 45 | 66 | 111 |  | 111 | Money and Banking | 45 |  | 45 | Principles of Economics \& Development of India | 64 |  | 64 | 278 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \\ \hline \end{array}$ |  |
| 307931 | $\begin{aligned} & \text { SONALI } \\ & \text { MUNDA } \end{aligned}$ | 2112B300105 | Accounts | 63 |  |  |  | 63 | 62 | 72 | 134 |  | 134 | Money and Banking | 56 |  | 56 | Principles of Economics \& Development of India | 54 |  | 54 | 307 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \\ \hline \end{array}$ |  |
| 307932 | PUJA KUMARI | 2112B300106 | Accounts | 61 |  |  |  | 61 | 60 | 64 | 124 |  | 124 | Money and Banking | 50 |  | 50 | Principles of Economics \& Development of India | 60 |  | 60 | 295 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \end{array}$ |  |
| 307933 | SIMPEE KUMARI | 2112B300107 | Accounts |  | 28 | English | 26 | 54 | 46 |  | 101 | ते ज़ | $\begin{array}{\|l\|} \hline 101 \\ \hline \end{array}$ | Principles of <br>  <br> Development of India | $64$ |  | 64 | Money and Banking | 51 |  | 51 | 270 | $\underset{\text { HON }}{\text { PASS WITH }}$ |  |
| 307934 | SABA IMTIYAZ | 2112B300108 | Accounts |  | 22 | English | 22 | 44 | 62 | 70 | 132 | 8 | (132) | Money and Banking | - 43 |  | 43 | Principles of Economics \& Development of India | 62 |  | 62 | 281 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \end{array}$ |  |

Partly Qualified :0
Fail: 0 Qualified :0

Disqualified : 0
Absent : 0
Result Pending :0
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia
Dept College:Purnea College, Purnia


[^1]Partly Qualified :0
Fail : 0
Qualified :0

Disqualified : 0
Absent : 0
Result Pending :0
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


## PURNEA UNIVERSITY, PURNIA, BIHAR <br> EXAM DEPARTMENT

B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College: Purnea College, Purnia


2018

PURNEA UNIVERSITY, PURNIA, BIHAR
EXAM DEPARTMENT
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College: Purnea College, Purnia


Page No. :18
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College: Purnea College, Purnia

## B.COM IN ACCOUNTS(HONS)Part-II EXAMINATION 2023 HELD IN THE MONTH OF August - 2023



2018

## PURNEA UNIVERSITY, PURNIA, BIHAR

EXAM DEPARTMENT
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia

B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College: Purnea College, Purnia


Partly Qualified :0
Fail : 0
Qualified :0
Disqualified : 0
Absent : 0
Result Pending :0

## PURNEA UNIVERSITY, PURNIA, BIHAR <br> EXAM DEPARTMENT

B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


## PURNEA UNIVERSITY, PURNIA, BIHAR

EXAM DEPARTMENT
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College: Purnea College, Purnia


## PURNEA UNIVERSITY, PURNIA, BIHAR

EXAM DEPARTMENT
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia
Dept College: Purnea College, Purnia

|  |  |  |  | Composition |  |  |  | $\frac{b}{w}$ | Theory |  |  |  |  | First Subsidiary Subject |  |  |  | Second Subsidiary Subject |  |  |  |  | $\begin{aligned} & \overline{y y} \\ & \ddot{\partial x} \end{aligned}$ | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\overline{\overline{\hat{z}}}$ | $\begin{aligned} & \overline{\bar{z}} \\ & \frac{1}{\bar{z}} \\ & \bar{z} \end{aligned}$ | M.B |  |  | $\frac{\stackrel{y}{3}}{3}$ |  |  |  |  |  |  | \% | $\begin{aligned} & \text { E } \\ & \stackrel{6}{6} \end{aligned}$ |  |  | 8 | $\begin{aligned} & \text { Aิ } \\ & \text { è } \end{aligned}$ |  |  |  |
|  |  |  |  |  |  |  |  | $\begin{aligned} & \frac{E}{y} \\ & \frac{y}{y} \\ & \frac{y}{y} \\ & 0 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | Full Marks | 100 | 50 |  | 50 | 100 | 100/75 | 100/75 | 200/150 | 50/100 | 200 |  | 100/75 | 25/50 | 100 |  | 100/75/50 | 25/50 | 100 | 550 |  |  |
|  |  |  | Pass Marks | 33 | 15 |  | 15 | 33 |  |  | 90/67/45 | 23/45 | 90 |  | 33/23/15 | 10/20 |  |  | 33/23/15 | 10/20 |  |  |  |  |
|  |  |  |  | [5] | [6] | [7] | [8] | [9] | [10] | [11] | [12] | [13] | [14] | [15] | [16] | [17] | [18] | [19] | [20] | [21] | [22] | [23] | [24] | [25] |
| $[1]$ <br> 308017 | MD SAJJAD ALAM | 2112B300194 | Accounts | [5] | [6] | 17 | 181 | 51 | 57 | 68 | 125 | - | 125 | Money and Banking | 57 |  | 57 | Principles of Economics \& Development of India | 50 |  | 50 | 283 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \\ \hline \end{gathered}$ |  |
| 308017 | RUCHIKA KUMARI | 2112B300195 | Accounts |  | 23 | English | 36 | 59 | 61 | 79 | 140 |  | 140 | Money and Banking | 64 |  | 64 | Principles of Economics \& Development of India | 54 |  | 54 | 317 | $\begin{gathered} \text { Pass WITH } \\ \text { HON } \end{gathered}$ |  |
| 308018 | Kanhaiya | 2112B300196 | Accounts | 38 |  |  |  | 38 | 52 | 62 | 114 | 1 | 114 | Money and Banking | 45 |  | 45 | Principles of Economics \& Development of India | 40 |  | 40 | 237 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \end{array}$ |  |
| 308019 | KUMAR ANURUPAPAL BHOWMICK | 2112B300198 | Accounts |  | 28 | English | 37 | 65 |  |  | $118$ |  | $118$ | Principles of Economics \& Development of India | 43 |  | 43 | Money and Banking | 58 |  | 58 | 284 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \end{gathered}$ |  |
|  |  |  | Accounts |  | 21 | English | 39 | 60 | 58 | 82 | 140 |  | 140 | Money and Banking | 46 |  | 46 | Principles of Economics \& Development of India | 57 |  | 57 | 303 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \end{gathered}$ |  |
| 308021 | ANKIT PANDEY | 2112B300199 | Accounts |  | 21 | English | 38 | 59 | 55 | 78 | 133 |  | 133 | Money and Banking | 51 |  | 51 | Principles of Economics \& Development of India | 58 |  | 58 | 301 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \\ \hline \end{gathered}$ |  |
| 308022 | HRITIK SAGAR | 2112B300200 | Accounts Accounts | 33 | 21 | English | 38 | 33 | 49 | 69 | 118 |  | 118 | Money and Banking | 38 |  | 38 | Principles of Economics \& Development of India | 36 |  | 36 | 225 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \\ \hline \end{gathered}$ |  |
| 308023 | SAJAN KUMAR | 2112B300201 | Accounts | 33 |  |  |  | 33 |  |  |  |  | 120 | Money and Banking | 49 |  | 49 | Principles of Economics \& | 43 |  | 43 | 274 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \end{gathered}$ |  |
| 308024 | KARAMVEER KUMAR | 2112B300202 | Accounts |  | 24 | English | 38 | 62 | 58 | 62 | 120 |  | 120 | Money and Banking | 60 |  | 60 | Development of India | 48 |  | 48 | 278 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \\ \hline \end{gathered}$ |  |
| 308025 | MD SHOUKAT | 2112B300204 | Accounts | 55 |  |  |  | 55 | 63 |  | 115 | ज्ञान |  | Money and Bankin | 58 |  | 58 | Principles of Economics \& | 50 |  | 50 | 315 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \end{gathered}$ |  |
| 308026 | RADHA KUMARI | 2112B300205 | Accounts |  | 28 | English | 40 | 68 | 60 |  |  |  |  |  |  |  |  | Development of India |  |  |  |  |  |  |


B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia
Dept College: Purnea College, Purnia


No. of Candidate :10
Pass with Honours :10 Promoted :0

Partly Qualified :0

## Fail : 0

 Qualified :0
## Disqualified : 0

Absent : 0
Result Pending :0


Full Signature of Tabulator-cum-scrutinizer with dat


Controller of Examinations
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College: Purnea College, Purnia

B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College: Purnea College, Purnia


No. of Candidate : 10 Pass with Honours :9 Promoted:1

Partly Qualified :0

Qualified:0

Disqualified : 0
Absent : 0
Result Pending :0
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia
B.COM IN ACCOUNTS(HONS)Part-II EXAMINATION 2023 HELD IN THE MONTH OF August - 2023

| $\begin{aligned} & \text { bo } \\ & \text { 右 } \\ & \text { Z } \\ & \bar{\circ} \end{aligned}$ |  |  |  | Composition |  |  |  |  | Theory |  |  |  |  | First Subsidiary Subject |  |  |  | Second Subsidiary Subject |  |  |  |  | $\begin{aligned} & \overline{\overline{3}} \\ & \stackrel{y}{\tilde{x}} \end{aligned}$ | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\overline{\overline{\hat{E}}}$ | $\begin{aligned} & \overline{\hat{z}} \\ & \frac{\stackrel{2}{2}}{2} \\ & \bar{z} \end{aligned}$ | M.B |  |  |  |  |  |  |  |  |  | \% | $\stackrel{E}{f}$ |  |  |  | I 今 0 0 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\underline{\square}$ |  |  |  |  |  |
|  |  |  | Full Marks | 100 | 50 |  | 50 | 100 | 100/75 | 100/75 | 200/150 |  | 50/100 | 200 |  | 100/75 | 25/50 | 100 |  | 100/75/50 | 25/50 | 100 | 550 |  |  |
|  |  |  | Pass Marks | 33 | 15 |  | 15 | 33 |  |  | 90/67/45 | 23/45 | 90 |  | 33/23/15 | 10/20 |  |  | 33/23/15 | 10/20 |  |  |  |  |
|  |  | [3] | [4] | [5] | [6] | [7] | [8] | [9] | [10] | [11] | [12] | [13] | [14] | [15] | [16] | [17] | [18] | [19] | [20] | [21] | [22] | [23] | [24] | [25] |
| 308067 | $\xrightarrow[\text { RIMJHIM }]{\text { Kind }}$ | 2112B300248 | Accounts | 56 | 161 | (7) | [8] | 56 | 62 | 77 | 139 |  | 139 | Money and Banking | 63 |  | 63 | Principles of Economics \& Development of India | 54 |  | 54 | 312 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \end{array}$ |  |
| 308067 | KUMARI | 2112B300249 | Accounts | 56 |  |  |  | 56 | 63 | 76 | 139 |  | 139 | Money and Banking | 62 |  | 62 | Principles of Economics \& Development of India | 60 |  | 60 | 317 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \\ \hline \end{gathered}$ |  |
| 308068 | SUBHAM | 2112B300250 | Accounts | 33 |  |  |  | 33 | 76 | 85 | 161 |  | 161 | Money and Banking | 75 |  | 75 | Principles of Economics \& Development of India | 60 |  | 60 | 329 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \end{array}$ |  |
| 308069 308070 | KUMAR | 2112B300251 | Accounts |  | 28 | English | 32 | 60 | 60 | 73 | 133 |  | 133 | Money and Banking | 66 |  | 66 | Principles of Economics \& Development of India | 54 |  | 54 | 313 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \\ \hline \end{gathered}$ |  |
| 308071 | DURGESH | 2112B300253 | Accounts |  | 28 | English | 23 | 51 | 62 | 65 | - 127 |  | 127 | Money and Banking | 62 |  | 62 | Principles of Economics \& Development of India | 57 |  | 57 | 297 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \\ \hline \end{gathered}$ |  |
| 308072 | $\begin{array}{\|c\|} \hline \text { KUMAR } \\ \hline \text { ANUJ KUMAR } \end{array}$ |  | Accounts |  | 17 | English | 25 | 42 | 63 | 67 | 130 |  | 130 | Money and Banking | 72 |  | 72 | Principles of Economics \& Development of India | 70 |  | 70 | 314 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \\ \hline \end{gathered}$ |  |
| 308072 | SHA | 2112B300254 | Accounts Accounts | 43 | 17 | English | 25 | 43 | 52 | 63 | 115 |  | 115 | Money and Banking | 164 |  | 64 | Principles of Economics \& Development of India | 64 |  | 64 | 286 | $\begin{gathered} \text { PASS WITH } \\ \text { HON } \\ \hline \end{gathered}$ |  |
| 308073 | JHA | 2112B38300255 | Accounts | 49 |  |  |  | 49 | 49 | 72 | 121 |  | 121 | Money and Banking | 60 |  | 60 | Principles of Economics \& Development of India | 53 |  | 53 | 283 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \\ \hline \end{array}$ |  |
| 308074 308075 | THAKUR | 2112B300256 2112B300257 | Accounts Accounts | 49 | 22 | English | 29 | 49 | 52 | 61 | 113 | ति इ | 113 | Principles of Economics \& Development of India | 53 |  | 53 | Development of India | 52 |  | 52 | 269 | PASS WITH HON |  |
| 308076 | ANSHU KUMARI | 2112B300258 | Accounts |  | 19 | English | 25 | 44 | 50 |  | 96 | - | 961 | Money and Banking | 50 |  | 50 | Principles of Economics \& Development of India | 45 |  | 45 | 235 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \\ \hline \end{array}$ |  |

No. of Candidate :10
Pass with Honours :10 Promoted:0

Partly Qualified :0
Fail: 0
Qualified :0

## Disqualified : 0

Absent : 0
Result Pending :0

## PURNEA UNIVERSITY, PURNIA, BIHAR <br> EXAM DEPARTMENT

## B.COM IN ACCOUNTS(HONS)Part-II EXAMINATION 2023 HELD IN THE MONTH OF August - 2023

B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College: Purnea College, Purnia

B. COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia
Dept College:Purnea College, Purnia

|  |  |  |  |  |  |  |  |  | Theory |  |  | Practical/Viva-Voce |  | First Subsidiary Subject |  |  |  | Second Subsidiary Subject |  |  |  |  | $\bar{y}$ | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{gathered} \stackrel{\rightharpoonup}{8} \\ \stackrel{y}{H} \end{gathered}$ |  |  |  |  | Practica/Viva-Voce |  |  |  |  |
|  |  |  | Full Marks | 100 | 50 |  | 50 | 100 | 100/75 | 100/75 | 200/150 | 50/100 | 200 |  | 100/75 | 25/50 | 100 |  | 100/75/50 | 25/50 | 100 | 550 |  |  |
|  |  |  | Pass Marks | 33 | 15 |  | 15 | 33 |  |  | 90/67/45 | 23/45 | 90 |  | 33/23/15 | 10/20 |  |  | 33/23/15 | 10/20 |  |  |  |  |
| [1] | [2] | [3] | [4] | [5] | [6] | [7] | [8] | [9] | [10] | [11] | [12] | [13] | [14] | [15] | [16] | [17] | [18] | [19] | [20] | [21] | [22] | [23] | [24] |  |
| [1] 308087 | $\frac{[2]}{\substack{\text { MD JISHAN } \\ \text { ALAM }}}$ | 2112B300276 | Accounts | 33 | (6) | (7) |  | 33 | 50 | 63 | 113 |  | 113 | Money and Banking | 57 |  | 57 | Principles of Economics \& Development of India | 37 |  | 37 | 240 | PASS WITH HON |  |
| 308088 | ALAM <br> ADITYA <br> KUMAR | 2112B300277 | Accounts |  | 21 | English | 23 | 44 | 47 | 68 | 115 |  | 115 | $\begin{gathered} \text { Money and } \\ \text { Banking } \\ \hline \end{gathered}$ | 63 |  | 63 | Principles of Economics \& Development of India | 61 |  | 61 | 283 | PASS WITH HON |  |
| 308089 | $\begin{aligned} & \text { KUMAR } \\ & \hline \text { RUPESH } \\ & \text { KUMAR } \\ & \hline \end{aligned}$ | 2112B300278 | Accounts |  | 25 | English | 22 | 47 | 50 | 58 | 108 |  | 108 | $\begin{gathered} \text { Money and } \\ \text { Banking } \\ \hline \end{gathered}$ | 66 |  | 66 | Principles of Economics \& Development of India | 60 |  | 60 | 281 | PASS WITH HON |  |
| 308090 | $\frac{\text { KUMAR }}{\substack{\text { MD DANISH } \\ \text { ALAM }}}$ | 2112B300280 | Accounts |  | AB | Urdu | 30 | 30 | 30 | 54 | 84 |  | 84 | $\begin{gathered} \text { Money and } \\ \text { Banking } \\ \hline \end{gathered}$ | 60 |  | 60 | Principles of Economics \& Development of India | 46 |  | 46 | 220 | PROMOTED |  |
| 308090 | CUMARI MANSI | 2112B300282 | Accounts |  | 29 | English | 34 | 63 | 52 | 74 | 126 |  | 126 | $\begin{gathered} \text { Money and } \\ \text { Banking } \\ \hline \end{gathered}$ | $60$ |  | 60 | Principles of Economics \& Development of India | 60 |  | 60 | 309 | PASS WITH HON |  |
| 308092 | SAKSHEE | 2112B300283 | Accounts | 50 |  |  |  | 50 | 76 | 84 | 160 |  | 160 | $\begin{gathered} \text { Money and } \\ \text { Banking } \\ \hline \end{gathered}$ | 75 |  | 75 | Principles of Economics \& Development of India | 76 |  | 76 | 361 | PASS WITH HON |  |
| 308093 | ANJALI <br> KUMARI | 2112B300285 | Accounts |  | 29 | English | 32 | 61 | 52 | 58 | 110 |  | 110 | Money and Banking | 60 |  | 60 | Principles of Economics \& Development of India | 60 |  | 60 | 291 | PASS WITH HON |  |
| 308094 | $\begin{aligned} & \text { KUMARI } \\ & \text { SHAMA } \\ & \text { PRAWEEN } \end{aligned}$ | 2112B300286 | Accounts | AB |  |  |  | 0 | AB | AB | 0 |  | 0 | $\begin{aligned} & \text { Money and } \\ & \text { Banking } \end{aligned}$ | AB |  | 0 | Principles of Economics \& Development of India | AB |  | 0 | 0 | AbSENT |  |
| 308095 | Praween | 2112B300287 | Accounts |  | 17 | English | 28 | 45 | 47 | 56 | 103 |  | 103 | Money and Banking | 44 |  | 44 | Principles of Economics \& Development of India | 44 |  | 44 | 236 | PASS WITH HON |  |
| 308096 | ANKITA SINHA | 2112B300288 | Accounts | 61 |  |  |  | 61 | 63 | 86 | 149 | दते ज़्ञा | 149 | $\begin{gathered} \text { Money and } \\ \text { Banking } \end{gathered}$ | 64 |  | 64 | Principles of Economics \& Development of India | 63 |  | 63 | 337 | PASS WITH HON |  |

Partly Qualified :0

## Fail : 0

 Qualified :0Disqualified : 0
Absent: 1
Result Pending :0

## PURNEA UNIVERSITY, PURNIA, BIHAR

EXAM DEPARTMENT
B.COM IN ACCOUNTS(HONS)Part-II EXAMINATION 2023 HELD IN THE MONTH OF August - 2023
B.COM IN ACCOUNTS (HONS)(2023 Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


Partly Qualified :0
Qualified :0

Disqualified : 0
Absent : 0
Result Pending :0

## PURNEA UNIVERSITY, PURNIA, BIHAR <br> EXAM DEPARTMENT

B.COM IN ACCOUNTS (HONS)(2023 Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


No. of Candidate : 10 Pass with Honours :10 Promoted :0

Partly Qualified :0 Fail : 0 Qualified :0

Disqualified : 0
Absent : 0
Result Pending :0

BdGa.

## PURNEA UNIVERSITY, PURNIA, BIHAR <br> EXAM DEPARTMENT

## B.COM IN ACCOUNTS(HONS)Part-II EXAMINATION 2023 HELD IN THE MONTH OF August - 2023

B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


2018

## PURNEA UNIVERSITY, PURNIA, BIHAR

EXAM DEPARTMENT

## B.COM IN ACCOUNTS(HONS)Part-II EXAMINATION 2023 HELD IN THE MONTH OF August - 2023

B.COM IN ACCOUNTS (HONS)(2023) ubject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College: Purnea College, Purnia


## No. of Candidate : 10 <br> Promoted :0

Partly Qualified :0
Fail : 0 Qualified :0

## Disqualified : 0

Absent : 0
Result Pending :0


Full Signature of Tabulator-cum-scrutinizer with date

## PURNEA UNIVERSITY, PURNIA , BIHAR

EXAM DEPARTMENT
B.COM IN ACCOUNTS (HONS)(2023 Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


Noss with Honours: 10
Promoted:0

Partly Qualified :0
Fail : 0 Qualified:0

## Disqualified : 0

Absent : 0
Result Pending :0
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College: Purnea College, Purnia


Partly Qualified :0

Disqualified : 0
Absent : 0
Result Pending :0

## PURNEA UNIVERSITY, PURNIA , BIHAR

B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College: Purnea College, Purnia


## No. of Candidate: 10 Pass with Honours :10

 Promoted:0Partly Qualified :0 Fail : 0 Qualified :0

Disqualified : 0
Result Pending :0
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


Partly Qualified :0 Fail : 0 Qualified :0

Disqualified : 0
Absent: 0
Result Pending :0


## PURNEA UNIVERSITY, PURNIA, BIHAR <br> EXAM DEPARTMENT

B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


## PURNEA UNIVERSITY, PURNIA, BIHAR

exam department
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College: Purnea College, Purnia


No. of Candidate : 10 Pass with Honours :10 Promoted:0

Partly Qualified :0
Fail : 0 Qualified :0

## Disqualified : 0

B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


## No. of Candidate : 10

 Pass with Honours :10
## PURNEA UNIVERSITY, PURNIA, BIHAR

EXAM DEPARTMENT
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia


No. of Candidate : 10 Pass with Honours : 10 Promoted:0

Partly Qualified :0 Fail : 0 Qualified :0

Disqualified : 0
Absent : 0
Result Pending :0

## PURNEA UNIVERSITY, PURNIA, BIHAR <br> EXAM DEPARTMENT

B.COM IN ACCOUNTS(HONS)Part-II EXAMINATION 2023 HELD IN THE MONTH OF August - 2023
B.COMIN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


Partly Qualified :0
Fail : 0 Qualified :0

Disqualified : 0
Absent : 0
Result Pending :0

## PURNEA UNIVERSITY, PURNIA, BIHAR

EXAM DEPARTMENT
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia
Dept College: Purnea College, Purnia


Disqualified : 0
Absent : 0
Result Pending :0
exam department
B.COM IN ACCOUNTS(HONS)Part-II EXAMINATION 2023 HELD IN THE MONTH OF August - 2023
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


Disqualified : 0

Full Signature of Tabulator-cum-scrutiniz

## PURNEA UNIVERSITY, PURNIA, BIHAR <br> EXAM DEPARTMENT

B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College: Purnea College, Purnia


$$
2018
$$

Partly Qualified :0
Fail: 0
Qualified :0

Disqualified : 0
Absent : 0 Result Pending :0

## Mhwerfpensern

## PURNEA UNIVERSITY, PURNIA, BIHAR

EXAM DEPARTMENT
B.COM IN ACCOUNTS (HONS)(2023 Subject: BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College: Purnea College, Purnia


Partly Qualified :0 Fail: 0 Qualified :0

Disqualified : 0
Result Pending :0
B.COM IN ACCOUNTS (HONS)(2023) Subject:BACHELOR OF ACCOUNTS Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


[^2]Partly Qualified :0
Fail : 0
Qualified :0

## Disqualified : 0 <br> Absent : 0

Result Pending :0
Muusthporeren

Full Signature of Tabulator-cum-scrutinizer with dat

B．COM IN ACCOUNTS（HONS）（2023） Subject：BACHELOR OF ACCOUNTS Center：M．I．T，Rambagh，Purnia Dept College：Purnea College，Purnia
e：Purnea Colle

|  |  |  |  | Composition |  |  |  |  | Theory |  |  | Practical/Viva-Voce |  | First Subsidiary Subject |  |  |  | Second Subsidiary Subject |  |  |  |  | シ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{aligned} & \overline{\hat{z}} \\ & \bar{x} \end{aligned}$ |  | M．B |  |  |  |  |  |  |  |  |  |  | $\frac{E}{⿱ 士 口 䒑 口 阝 ~}$ |  |  |  | $\begin{aligned} & \text { जे } \\ & \text { I } \end{aligned}$ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { E } \\ & \text { O } \\ & \hline \end{aligned}$ |  |  |  |  |  |
|  |  |  | Full Marks | 100 | 50 |  | 50 | 100 | 100／75 | 100／75 | 200／150 |  | 50／100 | 200 |  | 100／75 | 25／50 | 100 |  | 100／75／50 | 25／50 | 100 | 550 |  |  |
|  |  |  | Pass Marks | 33 | 15 |  | 15 | 33 |  |  | 90／67／45 | 23／45 | 90 |  | 33／23／15 | 10／20 |  |  | 33／23／15 | 10／20 |  |  |  |  |
| ［1］ | ［2］ | ［3］ | ［4］ | ［5］ | ［6］ | ［7］ | ［8］ | ［9］ | ［10］ | ［11］ | ［12］ | ［13） | ［14］ | ［15］ | ［16］ | ［17］ | ［18） | ［19］ | ［20］ | ［21］ | ［22］ | ［23］ | ［24］ | ［25］ |
| 309301 | NIKESH． | 2112B300271 | Accounts |  | 34 | English | 28 | 62 | 52 | 56 | 108 |  | 108 | Money and Banking | 50 |  | 50 | Principles of Economics \＆ Development of India | 68 |  | 68 | 288 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \\ \hline \end{array}$ |  |
| 309302 | SWEETY <br> KUMARI | 2112B300279 | Accounts | 52 |  |  |  | 52 | 57 | 73 | 130 |  | 130 | Principles of Economics \＆ Development of India | 63 |  | 63 | Money and Banking | 52 |  | 52 | 297 | $\begin{array}{\|c\|} \text { PASS WITH } \\ \text { HON } \end{array}$ |  |
| 309303 | SIMA KUMARI | 2112B300314 | Accounts |  | 23 | English | 26 | 49 | 65 | 61 | 126 |  | 126 | Money and Banking | 53 |  | 53 | Principles of Economics \＆ Development of India | 64 |  | 64 | 292 | $\begin{array}{\|c\|} \hline \text { PaSS WITH } \\ \text { HON } \\ \hline \end{array}$ |  |
| 309304 | SUMIT ANAND | 2112B300322 | Accounts |  | 32 | English | 22 | 54 | 49 | 50 | 99 |  | 99 | Money and Banking | 52 |  | 52 | Principles of Economics \＆ Development of India | 65 |  | 65 | 270 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \end{array}$ |  |
| 309305 | CHANDANI KHATOON | 2112B300334 | Accounts |  | 32 | Urdu | 24 | 56 | 46 | 45 | 91 |  | 91 | Money and Banking | 43 |  | 43 | Principles of Economics \＆ Development of India | 65 |  | 65 | 255 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \end{array}$ |  |
| 309306 | RUBI KHATUN | 2112B300336 | Accounts |  | 31 | Urdu | 29 | 60 | 46 | 50 | 96 |  | 96 | Money and Banking | 45 |  | 45 | Principles of Economics \＆ Development of India | 64 |  | 64 | 265 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \\ \hline \end{array}$ |  |
| 309307 | KOMAL <br> KUMARI | 2112B300383 | Accounts |  | 35 | English | 32 | 67 | 61 | 65 | 126 |  | 126 | Money and Banking | 44 |  | 44 | Principles of Economics \＆ Development of India | 63 |  | 63 | 300 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \\ \hline \end{array}$ |  |
| 309309 | $\begin{aligned} & \text { AKSHAY } \\ & \text { KUMAR } \end{aligned}$ | 2112B300464 | Accounts |  | 27 | English | 26 | 53 | 52 | 46 | 98 |  | 98 | Money and Banking | 38 |  | 38 | Principles of Economics \＆ Development of India | 63 |  | 63 | 252 | $\begin{array}{\|c\|} \hline \text { PASS WITH } \\ \text { HON } \end{array}$ |  |

No．of Candidate： 8
Pass ：8

## PURNEA UNIVERSITY, PURNIA, BIHAR <br> EXAM DEPARTMENT

B.COM IN CORPORATE (HONS)(2023 Subject:BACHELOR OF CORPORATE Center: M.I.T, Rambagh, Purnia Dept College:Purnea College, Purnia


Partly Qualified :0
Fail : 0 Qualified :1


EXAM DEPARTMENT
B.COM IN CORPORATE (HONS)(2023) Subject:BACHELOR OF CORPORATE Center: M.I.T, Rambagh, Purnia
Dept College:Purnea College, Purnia


Partly Qualified :0
Fail : 0 Qualified :0

Disqualified : 0
Absent : 0
Result Pending :0
B.COM IN CORPORATE (HONS)(2023) Subject:BACHELOR OF CORPORATE Center: M.I.T, Rambagh, Purnia Dept College: Purnea College, Purnia


## No. of Candidate : 10 <br> Pass with Honours :9 <br> Promoted:1

Partly Qualified :0

## Fail : 0

Qualified :0

Disqualified : 0
Absent: 0
Result Pending :0

Full Signature of Tabulator-cum-scrutinizer with date
Controller of Examination
B.COM IN CORPORATE(HONS)Part-II EXAMINATION 2023 HELD IN THE MONTH OF August - 2023


Partly Qualified :0

## Disqualified : 0



Full Signature of Tabulator-cum-scrutinizer with date

$$
\begin{aligned}
& \text { CRNEA L.NRSITY, PURMI. BHAAR } \\
& \text { EXAM DEPARTMENT }
\end{aligned}
$$

B．COM IN CORPORATE（HONS）（2023） Subject：BACHELOR OF CORPORATE Center：M．I．T，Rambagh，Purnia Dept College：Purnea College，Purnia

| $\begin{aligned} & \text { 苟 } \\ & \text { 首 } \\ & \overline{\bar{\sigma}} \end{aligned}$ | Name of Candidate |  |  | Composition |  |  |  |  | Theory |  |  |  |  | First Subsidiary Subject |  |  |  | Second Subsidiary Subject |  |  |  |  | $\begin{aligned} & \bar{y} \\ & \stackrel{y}{\ddot{g}} \end{aligned}$ | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 首 |  | M．B |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \frac{E}{f} \\ & \stackrel{y}{6} \end{aligned}$ |  |  | \％ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \frac{2}{2} \\ & \frac{5}{5} \\ & \frac{5}{5} \\ & \frac{0}{6} \end{aligned}$ |  |  |  |  | 亲 |  |  | \＃ | 3 2 2 2 |  |  |  |  |
|  |  |  | Full Marks | 100 | 50 |  | 50 | 100 | 100／75 | 100／75 | 200／150 | 50／100 | 200 |  | 100／75 | 25／50 | 100 |  | 100／75／50 | 25／50 | 100 | 550 |  |  |
|  |  |  | Pass Marks | 33 | 15 |  | 15 | 33 |  |  | 90／67／45 | 23／45 | 90 |  | 33／23／15 | 10／20 |  |  | 33／23／15 | 10／20 |  |  |  |  |
|  |  |  | Pass Marks | 33 | 15 |  | 15 | 33 |  |  |  |  |  | ［15］ | ［16］ | ［17］ | ［18］ | ［19］ | ［20］ | ［21］ | ［22］ | ［23］ | ［24］ | ［25］ |
| ［1］ | ［2］ | ［3］ | ［4］ | ［5］ | ${ }^{[6]}$ | ［7］ | ［8］ | ［9］ | ［10］ | ［11］ | ［12］ | ［13］ | ［14］ | ［15］ | ［16］ | ［17］ | ［18） | ［19］ |  |  |  |  | PASS |  |
| 309310 | MD ISTIYAK | 2112B300499 | CORPORATE |  | 34 | English | 27 | 61 | 64 | 45 | 109 |  | 109 | Money and Banking | 50 |  | 50 | Principles of Economics \＆ Development of India | 50 |  | 50 | 270 | $\begin{gathered} \text { WITH } \\ \text { HON } \end{gathered}$ |  |
|  |  |  | CORPORATE |  | 32 | English | 25 | 57 | 56 | 45 | 101 |  | 101 | Money and Banking | 60 |  | 60 | Principles of Economics \＆ Development of India | 44 |  | 44 | 262 | PASS <br> WITH <br> HON |  |
| 309311 | SINGH | 2112B300506 | corporate |  |  | Engh |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PASS |  |
|  |  |  | CORPORATE | 51 |  |  |  | 51 | 54 | 46 | 100 |  | 100 | Money and Banking | 50 |  | 50 | Principles of Economics \＆ Development of India | 50 |  | 50 | 251 | $\begin{aligned} & \text { WITH } \\ & \text { HON } \end{aligned}$ |  |
| 309312 | KUMARI | 2112B300517 | corporate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Pass |  |
|  |  |  | CORPORATE |  | 24 | English | 20 | 44 | 50 | 50 | 100 |  | 100 | Money and Banking | 46 |  | 46 | Principles of Economics \＆ Development of India | 42 |  | 42 | 232 | $\begin{aligned} & \text { WITH } \\ & \text { HON } \\ & \hline \end{aligned}$ |  |
| 309313 | RAHUL KUMAR | 2112B300524 | CORPORATE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Pass |  |
|  |  |  |  | 45 |  |  |  | 45 | 50 | 50 | 100 |  | 100 | Money and Banking | 50 |  | 50 | Principles of Economics \＆ Development of India | 48 |  | 48 | 243 | $\begin{aligned} & \text { WITH } \\ & \text { HON } \end{aligned}$ |  |
| 309314 | AMIT KUMAR | 2112B300525 | CORPORATE | 45 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


[^0]:    2018

[^1]:    2018

[^2]:    No. of Candidate :10
    Pass with Honours :9
    Promoted :1

